

LEGAL DESCRIPTION:

A part of the Fractional West Half (Fr W2) of Section 30, Town of the Fifth Principal Meridian, Benton County, Arkansas, and being more particularly described as follows, to-wit: Beginning at the Southeast Corner of the Northeast Quarter (NE%) of the Fractional Southwest Quarter (Fr SW%) of said Section 30 and running, N 0'05'35" West, 2627.86 feet; thence N 89'39' 00" West, 761.54 feet; thence 71c on Shelf 8

S 1'42' 13" East, 22.00 feet; thence S 89'45'25" West, 566.44 feet; thence S 0'08' 49" East, 1300.32 feet; thence S 0'04'32" West, 1328.42 feet; thence

N 89'05'21" East, 1324.90 feet to the point of beginning and containing 80.04 acres, more or less and subject to that portion that lies in Patterson Road on the east side.

LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I have completed a survey of the above described property. All easements and/or encroachments, revealed by the survey, are shown on the plat of survey. april 1, 1988 DATE Sames Game. OWNER'S CERTIFICATION AND DEDICATION:

We, the undersigned, do hereby cirtify that we are the sole owners of the hereon platted and described property and do hereby dedicate the roads and noted easements for the use of the general public and installation of utilities.

This plat has been reviewed by the Benton County Planning Board in accordance with Benton County Subdivision Regulations and meets all applicable requirements of those regulations.

Romi David, Service Office 4-4-88

Roads and drainage systems in right-of-ways dedicated to the Public have been inspected and are hereby accepted for maintenance by the County Highway Department.

Date of inspection 4-7-83

the public by the County of Benton. This certificater is not an acceptance of the responsibility to maintain roads which are constructed in right

STATE HEALTH DEPARTMENT APPROVAL

The plan and specifications for subdivisions as shown on plat were approved by the Arkansas

NOTE: Building Set-Back for the sides and rear of each lot is 10'. All rounded street corners are 30'radii. Bearings assumed N.0°05'35"W. from centerline of Patterson Road on East side of property.

> FILED FOR RECORD At 1030 O'clock AM

> > APR 0 7 1988

SUE HODGES Clerk and Recorder BENTON COUNTY, ARK.

DRAWING NUMBER

87-1644

FINAL PLAT

OTTER CREEK PLACE PHASE I JAMES E. CRAMER A.R.L.S. #703 10-10-87 REVISED DE 0/20/07 C&F SURVEYORS

SONA INVESTORS, INC.